

---

# HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

---

## NOTICE OF MEETING

**DATE:** Tuesday, April 5, 2022

**TIME:** 3:00 PM

**PLACE:** House Lounge - State House

### SCHEDULED FOR CONSIDERATION

**House Bill No. [7417](#)**

**BY Hawkins, Cardillo, Bennett, O'Brien, Noret, Kazarian, Caldwell, Biah, Phillips**  
**ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES**  
{LC4505/1} (Holders of Class B licenses shall offer the public food during times alcoholic beverages are sold to the public.)

02/09/2022 Introduced, referred to House Municipal Government & Housing

02/24/2022 Scheduled for hearing and/or consideration

03/02/2022 Committee recommended measure be held for further study

04/01/2022 Scheduled for consideration

### SCHEDULED FOR HEARING AND/OR CONSIDERATION

**House Bill No. [8081](#)**

**BY Kazarian, Amore, Henries, Cassar**

**ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL**  
**TAXES--EAST PROVIDENCE REVALUATION {LC5587/1}** (Extends the current revaluation date in the city of East Providence from December 31, 2021 to December 31, 2022.)

04/01/2022 Introduced, referred to House Municipal Government & Housing

04/01/2022 Scheduled for hearing and/or consideration

**House Bill No. [8082](#)**

**BY McNamara, Bennett, Serpa, Shanley, Vella-Wilkinson**

**ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL**  
**TAXES -- WARWICK REVALUATION {LC5617/1}** (Delays the city of Warwick's second statistical update following the 2015 revaluation from 2021 to 2022 and would base the update on valuations as of December 31, 2022.)

04/01/2022 Introduced, referred to House Municipal Government & Housing

04/01/2022 Scheduled for hearing and/or consideration

**Senate Bill No. [2132](#)**

**BY Murray, Raptakis, Seveney, DiMario, Lawson, Kallman**

**ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES**  
{LC4069/1} (Requires Class B licensees to offer to the public the opportunity to purchase and consume food in conjunction with the sale of alcoholic beverages, at all times while alcohol is consumed on the premises.)

01/25/2022 Introduced, referred to Senate Special Legislation and Veterans Affairs

\* **Senate Bill No. 2132 Continued on Next Page**

**\* Senate Bill No. 2132 Continued from Previous Page**

02/25/2022 Scheduled for hearing and/or consideration

03/02/2022 Committee recommends passage

03/03/2022 Placed on Senate Calendar

03/08/2022 Senate read and passed

03/09/2022 Referred to House Municipal Government & Housing

04/01/2022 Scheduled for hearing and/or consideration

**PROCEDURAL INFORMATION:**

**TELEVISION AND LIVESTREAM**

The meeting will be televised by Capitol Television on Cox Communications (channels 15, 61, and 1061 for high definition), Full Channel (on 15) and Verizon (on channel 34). Livestreaming is available at <https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

**WRITTEN TESTIMONY**

**Send written testimony to: [HouseMunicipalGovernmentandHousing@rilegislature.gov](mailto:HouseMunicipalGovernmentandHousing@rilegislature.gov)**

**Testimony must include: your name, bill number and viewpoint (for/against/neither).**

Any testimony received without a bill number may not be disseminated to members or posted to the website. Written testimony is posted to the General Assembly website as soon as possible. The posting of documents may be delayed due to high volume and will be delayed if submitted or hand-delivered at hearings.

**IN PERSON TESTIMONY**

Individuals may testify in person, not by telephone. Sign-up sheets are available in/outside the hearing room. Signs/posters/pictures are not allowed to be displayed inside hearing room.

Dawn Huntley

Committee Clerk

222-2587

[HouseMunicipalGovernmentandHousing@rilegislature.gov](mailto:HouseMunicipalGovernmentandHousing@rilegislature.gov)

**POSTED: FRIDAY, APRIL 1, 2022, 3:51 PM**